

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOHN R. CLEMENS  
Case Number: 12-20747-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MAY 18, 2017 10:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
5/23/17 11:32 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#79 - Continued Trustee's Certificate of Default to Dismiss

#83 - Continued Confirmation of Plan Dated 2/28/2017 (FC)  
R / M #: 78 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Bedford *Wintett* *Pa* / Katz  
Creditor:

**Proceedings:**

Outcome:

**CONFIRMATION ORDER TO BE SUBMITTED**

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_  
*#79* Plan/Motion continued to *7/27/17* at *10:00*.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_